**Communities In Schools of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ County**

**Documentation of Orientation for Volunteers**

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| --- | --- | --- | --- | --- | --- | --- |
| ***Name*** | ***Role*** | ***Background Check Date*** | ***Start Date*** | ***Local CIS Orientation Date*** | ***Review of Local Volunteer Policies Date and Required Documents\* Signed*** | ***Additional Training*** |
| Volunteer #1 Name | Mentor |  | 8/25/16 | 8/10/16 | 8/10/16 |  |
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 \* *Confidentiality Agreement, Code of Conduct for Interaction with Students and confirm receipt of Volunteer Policies*

*CISNC 2016*