**Communities In Schools of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ County**

**Documentation of Orientation for Board Members**

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| --- | --- | --- | --- | --- | --- | --- | --- |
| ***Name*** | ***Indicate if Board Officer or Committee Chair*** | ***Date Elected to Board*** | ***Local CIS Orientation Date and Required \* Documents Signed*** | ***CISU Orientation*** | ***CISU Board Chair Pathway*** | ***Additional Training*** | ***In-Person Attendance National CIS Event*** |
| Board Member #1 Name | Governance Committee Chair |  |  |  |  |  |  |
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 \* *Board Member Commitment Letter, Conflict of Interest Policy and Code of Ethics*