**Communities In Schools of \_\_\_\_\_\_\_\_\_\_\_\_\_\_ County**

**Partner Status List**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Partner Name** | **Date MOA Signed** | **Date Orientation Complete** | **Service Data Report #1 Received** | **Service Data Report #2 Received** | **Service Data Report #3 Received** | **Final Service Data Report Received** | **Deliverables Met –** **Yes or No** |
| Partner #1 |  |  |  |  |  |  |  |
| Partner #2 |  |  |  |  |  |  |  |
| Partner #3 |  |  |  |  |  |  |  |
| Partner #4 |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
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